

प्रश्नों के सामने
वर्ण सही गोपन
में Tick का
निरानन लगायी।
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3

ESSAY

Time : 3 Hours]

[Full Marks : 300

Section—I

खण्ड—I

Write an essay on any **one** of the following topics in about 700 to 800 words :

100

निम्नलिखित विषयों में से किसी एक पर लगभग 700 से 800 शब्दों में एक निबंध लिखिए :

1. Forest creates its own trees. It does not wait for the people to throw seeds.
जंगल अपने पेड़ स्वयं तैयार करता है। यह लोगों के जंगल में आकर बीज फेंकने का इंतजार नहीं करता है।
2. Literature is not only a source of knowledge, but also a form of moral and social activity.
साहित्य ज्ञान का केवल एक स्रोत ही नहीं है, साथ ही यह नैतिक और सामाजिक क्रिया का भी एक रूप है।
3. Perform your obligatory duty because action is indeed better than inaction.
अपने अनिवार्य कर्तव्य का पालन करें क्योंकि कर्म, निक्रियता से अवश्य ही उत्तम है।
4. Good art should illuminate our experience or reveal truths.
उत्कृष्ट कला हमारे अनुभव को प्रकाशित करती है या सत्य को उद्घाटित करती है।

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उम्मीदवार
कुछ न लिखें।
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Perform Your obligatory
duty because action is
indeed better than inaction.

There is a very famous quote
in the Bhagwad Geeta
that an individual should
do his or her work honestly

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rather than being diverted
in thinking of getting the
result or reward.

For an individual it is
said that if one is able
to identify and recognise
the plan of action at
right time it is assumed
that half work is already
been done for the goal
or objective that he or
she seeks to get
accomplished.

A continuous concerted
effort and action for
achieving the obligatory

अप्रयुक्त स्थान को क्रॉस (x) कर दें।
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duty completion expose an individual towards the path of ~~improvement~~ gradual improvement and upgradation by incorporating the transition journey composed of all sort of experiences and insights including the significant share of hardships, Confronting the harsh circumstances, setbacks, shortcomings and along with them he or she is able to learn or acquire the enough credible first hand.

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Experiences and insight to strengthen their future strategy more proactively for achieving the milestone. Our Father of the Nation Mahatma Gandhi ji too had faced major head winds and limitation during his initial struggle of fighting for protecting the interests and dignity of the Indian masses particularly the peasants, tenant farmers and artisans. But the key determination and perseverance that

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he observed while mobilising the masses made it possible to get huge acknowledgement and support from all over across the nation including the Indian National Congress.

Gandhi ji propagated the idea of the "Right means to achieve the end goal" which is essentially significant for the times to come forever if the world or global community seeks to establish an egalitarian

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Society of having an immense ideology to secure, peace, justice and prosperity across the world.

It is often said that "the injustice anywhere is threat to justice everywhere".

So it becomes extremely important to assess our genuine and legitimate hope and aspirations in line with the obligatory duty and responsibility of ensuring the inclusive, viable, sustainable decisive, action oriented and prosperous society.

अप्रयुक्त रखाने को प्रॉत्स (✗) कर दें।
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To properly identify and acknowledge the moral duty of ours we need to follow the path of ~~Buddha~~. Buddhism's key philosophy of Middle path approach along with it we need to be careful of not performing ~~the~~ or committing the mistake of seven sins as propagated by the Mahatma Gandhi ji. The seven sins are as following that we need to be aware of while performing

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our actions.

- ① Business without Morality
- ② Science without Humanity
- ③ Worship without sacrifice.
- ④ wealth without work.
- ⑤ politics without principle.
- ⑥ Knowledge without character
- ⑦ pleasure without Conscience.

It is often acknowledged
and regarded that
"Action" speaks ~~less~~ louder
~~than~~ than the proclamation.
A gradual spirit and courage
of performing ~~and~~ our action
and discharging the duty

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प्रश्नों के सम्बन्ध
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make us ~~capable~~ capable
of reaching towards our
key objectives by accumula-
ting the shares of transfor-
mation journey.

Action is indeed a widely
recognised asset that
keeps evolving through
out our behavioural and
attitudinal transformative
journey and acts as a
potential impetus to mitigate
and adaptive ~~less~~ measure
and instrument in phenomenal
addressing our challenges.

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बैठे जहाँ बाकी
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Section-II

खण्ड-II

Write an essay on any **one** of the following topics in about 700 to 800 words : 100
निम्नलिखित विषयों में से किसी एक पर लगभग 700 से 800 शब्दों में एक निबंध
लिखिए :

5. We are not makers of history, we are made by history.
हम इतिहास-निर्माता नहीं हैं, बल्कि हम इतिहास द्वारा निर्मित हैं।
6. Internet has turned our world into global village.
इंटरनेट ने हमारे संसार को विश्वव्याप में बदल दिया है।
7. Thought is the base of life.
विचार जीवन का आधार है।
8. Education seeking change after Covid.
कोविड के बाद बदलाव माँगती शिक्षा।

Internet has turned our
world into global village.

With the advent of technology and innovation a vast pool of technology driven tools and interface have become a significant part of our daily life

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and activities pursued
thereof.

Technology has inherent potential to leverage the ease in human being's daily life activities by improving the productivity and efficiency.

It is also an obvious legitimate concern that technology can be a source of Boon or bane by its nature of application usage. Internet is an immensely powerful tool or interface to unite and integrate

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the global community offering them the opportunity to explore and expose them to global developments by considering each of them as ~~as~~ a key stakeholder.

With the emerging internet interface people are able to express, communicate and interact with each other by sitting at their home.

Internet has mitigated the impact of physical distance by providing

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C H I C O R I C C U

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the virtual accessibility
of observing the global
phenomena very closely
getting monitored and
assessed.

Although it is also very per-
tinent to acknowledge
the fact that internet
has widened the digital
divide gap between the
rural and urban population
due to the poor or sub
standard internet connection
accessibility, affordability
and lack of appropriate

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and resilient information
and communication technology
infrastructure prevalent in
rural areas and remote
location severely affected
the interaction gap.
With the help of internet
interface and connectivity
people are able to operate
and perform the internation-
al transaction on account
of sale and purchase of
goods and services across
the world very easily.

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Internet has paved the way for integrating the global community into a common platform for seamless movement and transaction related to goods and services across the world.

People are getting equipped and empowered by incorporating the right sort of experiences, insights, learning and guidance being offered with the help of internet platform.

Internet has created the widespread opportunity to

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be associated as an employee or worker for the multinational company by utilising the work from home set up without being getting relocated to the physical location of the organisation.

Since it is perceived that every coin has two side, it is also true for the usage and application of internet as well.

The nature of crime and criminal activities has changed for the internet

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USER.

The globally emerging challenges of cybercrime, Money laundering, cyber fraud, funding for terrorist and terrorism activities are now very conveniently performed by the misuse of Internet and associated platform.

The possible loopholes and limitation encapsulated by using the internet platform are now widely being utilised ~~and~~, to potentially target and exploit the

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Vulnerable and marginalise
d user of internet interfa
ce due to lack of adequate
awareness and experience.

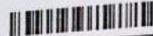
Internet usage is need
to be aligned with the
Safe, secure, viable,
resilient, robust, inclusive
and prosperous purpose
and sustainable objective
of global community to
seep the true reflection
and potential benefit of
it by making it cost effecti
ve, accessible, Affordable
and inclusively available.

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Section—III

खण्ड—III

Write an essay on any **one** of the following topics in about 700 to 800 words : 100
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लिखिए :

9.

Dharma ke bina vigyan nangar chhai, vigyan ke bina dharma aanhar chhai.
धर्म के बिना विज्ञान नाङ्गर है, विज्ञान के बिना धर्म आनहर है।

10.

Paani mein machharia, nau-nau kutia bakharaa.
पानी में मछरिया, नौ-नौ कुटिया बखरा।

11.

Agila khetee aage-aage, pachhila khetee bhage jage.
अगिला खेती आगे-आगे, पछिला खेती भागे जागे।

12.

Moos motaihen, lodha hoihen,
na hathi, na ghora hoihen.
मूस मोटइहें, लोढ़ा होइहें,
ना हाथी, ना घोड़ा होइहें।

Paani mein Machchana,
nau-nau Kutia Bakharaa.

The above written annotation is widely prevalent as the mouth piece in Bihar, which translates to a group of people are seeking to get benefitted

अप्रयुक्त स्थान को क्रॉस (*) कर दें।
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उम्मीदवार
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by having a merely imagination of the shares that they are expecting to get without delivering their honest efforts.

For any group of people or team of workers or stakeholders or employee of an organisation or institution merely by setting up an agenda or objective if aspires to reap the benefit or award. It can lead to them to despair and distressful situation.

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एवं लाई जानकारी
में Tick (✓) का
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Human beings are able to achieve various milestone in life provided they are equipped with the idea of putting hard and ~~smart~~ Smart work along with Key determination and persistent attitude.

People usually are getting diverted of thinking the post planning and imagination of their accomplishment result which is yet to ~~be~~ be achieved.

A thoughtful and informed decision making can

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get us a delayed result
or award for our effort but
it surely transforms our
~~behaviour~~ behavioural and
attitudinal perspective to
achieve something greater
in our life.

People should not fall
prey to short cuts of getting
success because it can
kill and ~~destroy~~ destroy the
individual's creative and
life long learning innovation
skill and trajectory in
long run short cuts for
the success enable people

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इसी स्थान
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निशान लगायें।
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इस हासिये में
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कुछ न लिखें
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to suppress their inherent
~~but~~ potential and
productive capacity to excel.

It is well known saying
that patience with
unwavering commitment,
~~and~~ determination and
perseverance truly reflects
the righteous fruits if
the spirit of hope and
aspirations are alive to
confront the harsh circum-
stances and adversity.
For a team or group of
people collectively focussing

अप्रयुक्त स्थान को क्रॉस (x) करें।
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on their target completion by putting their gradual efforts would surely enable them towards the path of empowerment, ~~and~~ capacity building and capability enhancement.

for example the global community took the pledge in conference of parties - Cop-21 in 2015 famously known as paris agreement to mitigate and adapt to the prevailing emerging challenges of climate change and global warming

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निशान लगायें।
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33

इस हाइलाइट में
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कुछ न लिखें।
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reduction drive.
Developed countries were supposed to contribute 100 Billion \$ as an incentivising the efforts of developing countries for achieving the global climate temperature by 1.5°C to 2°C by the end of 21st century considering the base year of pre-industrial era. But it is been almost 8 years since the noble pledge took place, the countries are not able

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to ~~mobilise~~ mobilise the
100 billion \$ fund for
targeted objective.
Countries are being reluc-
tant to provide the contri-
bution fund despite ~~of~~
knowing the global tragedy
or phenomena that can
take place in future due
to growing concern of
climate change induced
calamity and ~~disaster~~
~~disaster~~ causing the
potential destruction and
devastation of the ecosystem
and mankind on a large
scale.

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Therefore the proverb aptly fits into the context of the global community's pledge and proclamation towards mitigating the and addressing the challenges of prevalent unfavourable climatic condition and its unprecedented consequences for the global community at large to be severely awaits of getting suffered In this context the United Nation's SDG goal 17 too advocates for the partnership

अप्रयुक्त स्थान को क्रॉस (✗) कर दें।
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for achieving the sustainable development by realising and reflecting the true tenets of Common But Differentiated Responsibility Mechanism.

So the proverb Paani mein machhania, nau-nau kutia bakharaa is indeed an important insight to raise our conscience and consciousness for proactively putting the effort rather than getting diverted from our goal for cooking the hypothetical story of Imagination.

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रने सही चाकड़
में Tick (✓) का
निशान लगाएं।
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37



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उमीदवार
कुछ न लिखें
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वर्णे सही विकल्प
में Tick (✓) का
निशान लगाय।
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the appropriate
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Question No.

38



इस हासिले में
उम्मीदवार
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SPACE FOR ROUGH WORK / रफ़ कार्य के लिए स्थान



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